

ST. GREGORIOS COLLEGE KOTTARAKARA



Appointment Orders

POLICE



DEPARTMENT

No. A2-21971/2018/IRB

India Reserve Battalion.
Thrissur
cmdtirb.pol@kerala.gov.in
04872328720
Dated, 05-09-2018

From

ക്കാങ്ങൻറ്, ഇത്ത്യാ വസർവ് ബ്യാലിയൻ, രാമവർമ്മപ്പാം . തു<u>ക</u>ർ.

To

ASWIN SASIDHARAN KANANAM CIBRAFI AKONAM, ROTFARAKARA KOFLAM PANAVELY/6915.0

Eziava

സർ,.

Sub : ഇന്ത്യാ നിസർവ് തല്ലാലികൾ നെട്ടുകൾ വെ നിരക്കിലെ ഒരു കൽസൂക്കിൾ ഉദ്യോഗാർത്ഥികൾൽ ഹൈക്യ പരിശോധന നടത്തുന്നത് സംവണ്ഡിച്ച

Ref : 1) മി.ഓ.(പ്) നമ്മർ 24/2009/ പ്രവേശം വിവരണ്ടെ തിരുക്ക് 27/02/2009. 2) 30.07.2018 തിരുക്ക് നെ വെട്ടോട്ട് പ്രൈസ് നിയുടെ RIA (3) 8465/18/GW ന്നൂൻ പ്രകാരം ഒഴിച്ച നാണിർവേ പട്ടിക.

സൂഹ്ന രങ്ങിലെ കേരള പി.എസ്.സി ഓപിസാട്രെ നാമന്ദ്രദേശപ്പട്ടിക പ്രകാശം ഇന്ത്യ റിസർവ് ബറ്റാലിയൻ റെഗുലർ വിംഗ് പോലിസ് കോൺസ്റ്റബിൾ തന്ത്യികയിലേക്ക് ഇപാർശ ചെയ്യപ്പെട്ട താങ്കൾക്ക് നിയമനത്തിന് മന്നോടിയായി 25.09.2018 തിയതിയിൽ തൃശ്ശർ ജില്ലയിലെ രാമവർമ്മപുരം ആസ്ഥാനമായുള്ള ഗ്രദ്ധ്യാ റിസർവ് ബറ്റാലിയന്ൽ വച്ച് വൈദ്യ പരിശോധനക്ക് വിധേയനാവേണ്ടുക്ക്. ആയതിനാൽ അന്നേ ദിവസം താങ്കൾ സംഭരം ചിലവിൽ രാവിലെ 7.00 മണ്ടിക്ക് ഇന്ത്യാ റിസർവ് വാറ്റാലിയനിൽ പുരത്തിച്ചേക്കുക്കുകൾ

ക്രവദ്യപരിക്കോധനാ സമയത്ത് താഴെ കാണിച്ചിരിക്കുന്ന രേഖകൾ ഹാജ്മാക്കേണ്ടതാണ്.

- 1) വയസ്സ്, വിന്യാഭ്യാസ യോഗ്യത എന്നിവ മതളിയിക്കുന്ന അസ്സൽ ശേഷകൾ.
- 2) ഹോട്ടോ പൽച്ച അംഗികൃത തിൽച്ചറിയൽ കാർഡ്.
- 3)സംവരണ്യതളലും ലഭിക്കേണ്ട പട്ടിക ലാതി വർഗ്ഗത്തിൽപ്പെട്ട ഉദ്യോഗാർത്ഥികളാണെങ്കിൽ അസ്സർ Community Certificate, OBC വിഭാഗത്തിൽപ്പെട്ട ഉദ്യോഗാർത്ഥികളാണെങ്കിൽ അസ്സർ നോൺ





Phys. 1 Edu

"This is a Government property and finder of this Card is requested to be posted "instamped to Training Battalion-I, MEG & Centre, PIN-900 493, C/o 56 APO or handed over to the nearest Police Station".

Appx:C/to A012;2000 (Para 22 Refers)
TRAINING BATTALION (1

Serial No: V

This is to certify that No <u>16731234H</u>Rank <u>SOR ODT</u> Name (in Nd) <u>Aromat Adayan</u> RegyCons

Whose description is given below, has not been issued with his identity Card.

Action is being taken for its issue/it placement

Date of Birth 12-03-1998

Date of Enrolment 26-08-2018

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Date of issue

16/31-634 Haginge: Go & Centre

issuing Authority



الميلة الاتحادية للهوية والجنسية

FEDERAL AUTHORITY FOR IDENTITY & CITIZENSHIP





201911569212/3



عملاه **EMPLOYMENT/I**

ئن بلال (غرائي - eVisa

ENTRY PERMIT NO:

7127648 / 2019 / 201 Date & Place Of Issue :03-FEB-2019 DUBAI

Valid Until : U.I.D. No:

03-APR-2019

207729235

Allowed to Enter U.A.E to:

Ms. BIYA BABU BABU OONNUNNI Full Name :

INDIA **Hationality**:

Place of Birth:

KOTTARAKKARA KERALA

Date of Birth:

25-NOV-1994

Passport No :

NORMAL - 51194017

Profession:

RECEPTIONIST :

Accompanied by

Wife:

Children:

None

ائن بھول رقم :

تربخ وسل الصدر : دبي 2019/02/03 تزيغ صلامية النفرل :2019/04/03

الرقع الموجد :

اجيز بدحول تولة الامارات الجربية فلمتحدة الي:

بيا يقو بايو أونومي الامس الكامل:

الجنبية : كونار اكار اكبرالا محل الميلاد:

1994 / 11 / 25 تاريخ الميلاد:

S1194017 / Size

رقم الجوال:

كالب استقبال فينفى المهاة :

المرافلون

لإبوحد لأبوحد

الزوجة : الأبناء

Sponsor الكفيل

Name:

LE MERIDIEN DUBAI HOTEL AND CONFERENCE CENTRE

ففدق لومرينيان شي ومزكز العوقعرات

الاسم:

Address :

TEL 042170900, PØ BOX -10001, 2/1-10678





مديرالإدارة العامة للإقامة وشوون الأهاب

Director of Residency & Foreigners Affairs

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Logistics (India) Pvt. Ltd. C & F Agents for Godrej & Boyce Mfg. Co. Ltd. (RDC) Bangalore

Registered Office
Door No. 2/3420
Near Kundanathukadavu, Bhoge
Tanakov Road, Ohembra. Tirur Kerala - 676 307
E-maii: anmiogistos@gmaii.com

TO WHOM SO EVER IT MAY CONCERN

This is certifying that Mr. ANEESH MATHEW son of Mr., MATHEW KUTTY K Worked as a WAREHOUSE EXECUTIVE in our company from May 2018 to May 2019 with our entire satisfaction. During his working period we found him a sincere, honest, hardworking, dedicated employee with a professional attitude and very good job knowledge, His amiable in nature and character is well. We have no objection to allow him in any better position and have no liabilities in our company.

We wish him every success in life.

Sincerely

1Ž

Mr. SURESH KUMAR

(GENERAL MANAGER)

A AND M LOGISTICS PVT LTD





DEPT: PERSONNEL

PER: HRD: TRG:01: 2018-19

DATE: 03.04.2018

Mr./ Ms. SANDHYA RAVI S C/o Mr. RAVEENDRAN K MUKALUVILA PUTHEN VEEDU, KARUVELIL P O, EZHUKONE, KOLLAM- 691505

Dear Sir/ Madam,

SUB: OFFER FOR APPOINTMENT IN THE BANK AS PROBATIONARY CLERK

We are glad to inform you that you have come out successful in the Online Test and Personal Interview held for the recruitment of Probationary Clerks for the state of Kerala. In this regard, we have pleasure in inviting you for an induction training programme. You are therefore advised to report on 09.04.2018 at 09:00 AM for completion of the joining formalities & induction training programme at your own expense at:

THE SOUTH INDIAN BANK LTD. STAFF TRAINING COLLEGE 3RD & 4TH FLOORS, SIB BUILDING, ROUND SOUTH, THRISSUR - 680 001 TEL:0487-2420747/2446960

The duration of the programme will be 6 days and the same will conclude on 14.04.2018. Your accommodation is arranged at Hotel Pooram International, Kuruppam Road, Thrissur — 680001, Ph: 0487-2225555 from the evening of 08.04.2018. In case you do not report for the induction programme on 09.04.2018, your selection for the post of Probationary Clerk will stand nullified and your name will be removed from the select list.

Submission of original documents/ credentials

You are required to produce the following while reporting, on failure of which the offer given to you will be treated as withdrawn.

- a) Your educational qualification certificates and mark lists in original (X std onwards up to final year Degree/PG mark-lists & certificate) along with one self attested Xerox copy thereof. You have to keep with you the attested copies of original certificates. The original certificates will be returned to you normally on your completion of 3 years of active service in the Bank.
- b) Your SSLC/ Matriculation/ Higher Secondary Certificate for verifying the date of birth along with one self attested xerox copy of the respective page showing the date of birth.
- c) Relieving certificate from your present/previous employer, if you are/were employed.
- d) Three latest passport size photographs.
- e) A proof /certificate of Salary/Income of your parents & other earning members of your family from the concerned authorities.

...2

The South Indian Bank Ltd, Personnel Department, Head Office, Mission Quarters,
Thrissur, KERALA – 680 001, Phone/Fax: 91-487-2420020
E-mail: careers@sib.co.in, CIN: L65191KL1929PLC001017 website: www.southindianbank.com

DISTRICT COURT MOLIAM

Dated :05.10 2018

PROCEEDINGS

Establishment Civil Cours of Kollam District Appointment of Office Alternations 316510-35709 - Orders issued

Read: 1. Letter No.QR III(3) 3670/17(7) dated 14.09.2016 from the District Officer, Kerala Public Service Commission, District Office, Kotlan.

- 2. G.O(P)No.20/2011/P&ARD dated 30.06.2011
- 3. G.O.(P)No.20/2013/Fin dated 07.01.2013
- 4. G.OfPiNo.149/2013/Fin duted 03.04.2013.
- 5. G.O(P)No 7/2016/Fin dated 20.01.2016
- 6. Mento No. B1-9274/18 daied 26.09.2018 of this office.

ORDER No. B1-85/2018

The undermentioned candidates advised by the Kerala Public Service Commission, District Office, Kollam is per the letter read 1° above for appointment as Office Attendants on ₹ 18500-35700 are appointed as Office Attendants and posted as such in the courts noted against their names.

They are directed to report for duty before the Presiding Officer concerned within 15 days from the date of receipt of this order, failing which the appointment order will be cancelled without further notice from the department. Bocuments in original to prove date of birth, qualification, One Time Verification Certificate, identity etc., a Medical Certificate obtained from a doctor not below the rank of a Civil Surgeon in Government Service, two restificates of conduct and character given by two Gazetted Officers in State Government Service, will be produced by the candidates at the time of joining duty. Non Creamy layer Certificate in original of the candidate at Sl.No.1. Sl.No.2 will produce Community Certificate during the time of joining.

They are informed that the appointment to the post of Office Attendant, is subject to Rule 3 (c) of the General Rules of the Kerala State and Subordinate Service Rules 1958.

They are further informed that in the event of discharge from service for want of vacancies, they may either re-register their names in the District Office of the Kerala Public Service Commission from where they were advised and got themselves re-appointed on further advice by the Public Service Commission or they may wait for their turn for re-appointment to the post in the Department, in case they desire to continue as probationer in the post from which they were discharged Wide Com. Circular Memorandum No.3737/Rules-1/90 P & ARD dated 29-3-1990 and 6-0.07) 7/91/P is ARD dated 15-2-1991)

Government of Kenala 2017-10

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		Kollain - 691 508						
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E Bayu, I Addl. Districts Sessions Judge. District Judge(t/c).

Her

The Registrar (Subordinate Judiciary), High Court of Kerala, Errukulant, Korhif (with C/L)
The Pri. Sub Judge, Kollam (with Original OTV certificate)
The Persons concerned (by read, Post with A/D)
The Sherianadar/Sr. Supdi. C and A2 Seatt, District Court, Kollam
C3 Seat, District Court, Kollam
The Secretary, KCISO, Kollam
Pile/Stock file.

//Approved for Issue//

Sheristadar

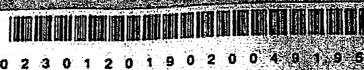


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GOVERNMENT OF KERALA 2017-18



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EMPLOYMENT

ENTRY PERMIT NO

301 / 2019 / 2/0049195

بازي

TAKE:

Date & Place of Issue

Ralpwed to enter U.A.E to

14/03/2019

الساوالة عن العلاء السالة

NATURALIZATION AND RESIDENCY ADMINISTRATION

60644116

J.I.D No :

Marchael Service

WII Name: TOBIN CHACKO JOHNSON JOHNSON

ationality : INDIA

حين به المت

Jace of Birth : KOTTARAKKARA KERALA

حير بولاية

ate of Birth

22/09/1994

14/3/2019

Mob No

assport No : Z4763569 / ORDINARY PASSPOR

جراز على علاي / 24763569

roffession

- ACCOUNTANT GENERAL

ccompained By

ame: PEARL ACCOUNTS RECORDS BOOK KEEPING AUL BOX

اللهلوة لنظيم الشخلاق والدفاند المحاسبية

भ(व)

ddress : Per No : 103449 Tel No :

065682409

0509987798 P.O.Box 72889

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Fees Paid

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CL-Y/01B1/017db/1222/0064

13-Jan-2018

7.0

Ms. Sanu Jacoh Koottarvilla Veedu, Vilangara, Chepra Post. Kollam-691520

Emp. Code-BOM1222

Confirmation Letter

Dear Ms. Jacob.

With reference to your appointment letter dated 31-Mar-17 issued by us, we are pleased to inform that your service have been confirmed with the company w.e.f. 30-Sep-17

As per the terms and conditions of your appointment you are to perform your duty sincerely, honestly with full devotion to the work assigned to you. All other service conditions shall remain unchanged as mentioned in your appointment letter.

You are hereby requested to sign the duplicate copy of this confirmation letter as your acceptance thereof and return the same.

For Bird Worldwide Flight Service Mumbai Pvt. Ltd.

Rajat Maharishi

Chief Executive Officer

- Ashit Maharesh

Chief General Manager

Acceptance Note:

I have read this Confirmation letter and fully understand the terms & conditions of my service, and I accept the same without any reservation.

Accepted and Confirmed:

Signature of the employee:

e cuibiolee.

Name: Small & Joens

Bird Worldwide Flight Service Mumbai Private Limited § 9, Connought House, Connought Place New Delin - 110 001 India

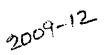
WWW bird in

Tel: +91 11 2341 8199

Feet +01 11 7341 5670

Cin (163000012016PTC290790

17-18





Learning Today.... . Leading Tomorrow APOLLO INTERNATIONAL SCHOOL

Ref No.

LETTER OF ACCEPTANCE Date: 28/05/19 1731

Mr/Miss/Mrs : Ms. Jephy James

Address

: Thanguvila Puthen Veedu, Yeroor (P.O.), Alenchery, Muthalattu

Mobile No.

: 8281768676

Sub: Appointment letter from school

Dear Jephy James,

We are hereby pleased to inform you that, Management from Apollo Group of Institutions offers you appointment as an Assistant Teacher in our institution. Based upon your interview and tests in which you have qualified and performed best among other candidates. The monthly salary in respect of this appointment will be from 06/06/2019 and the official schedule 6: 45 a.m. to 2: 00 p.m.

The appointment shall be subject to the following terms and conditions:

- 1. Annual increment is payable only after one year's full Academic Service starting June of each year.
- 2. You will be an purely contract basis for a period of 3 years from 06/06/2019, which may be extended at discretion of the management.
- 3. Under your appointment terms and also for the betterment of the students the teachers will not be allowed to leave before the end of 3 academic years, but in case of any unavoidable circumstances (like going abroad, leaving Ahmedabad getting government job or getting physical disability) you are requested to complete the academic years and to give 3 months notice in advance to the management.
- 4. You are also supposed to attend all the training programs and events as and when organised by the management.
- 5. You will be working as per the schedule of the school form Monday to Saturday.
- 6. You will be required to work during vacation as per requirement of the school.
- 7. If you are absent on the last day of the school and on the first day of the opening then the entire vacation will be counted as L.W.P.
- 8. We welcome you aboard. Please confirm your acceptance to the offer by the letter in duplicate as enclosed herewith. We look forward to a rewarding and enduring relationship.

Thanking you in anticipation FOR APOLLO INTERNATIONAL SCHOOL







Nr. Uma Bunglow, Val/ABIKBPalm Road, Gota, Ahmedabad.

(Candidate)

Ph. No. 76001 00014, 99989 65050 E-mail ID aplint/school@gmail.com, apoint/school@gmail.com



TRPC Service Team Pvt. Ltd.

Rot. TRPC March 11, 2019

Chippy Vijayan,

Geetha Mandiram, Thevannoor P.O. Ayur,Kollam, Korala 691533. 18.19



Dear Chippy,

Letter of Appointment

With reference to your interview with us, we are pleased to offer you a position in our Organization as per the terms and conditions given below.

- 1 Your designation will be "Management Trainee"
- 2 Your total emolements will be 2, 60,000.00 INR per annum
- 3 Whilst you are located abroad, the terms applicable will be intimated to you at the relevant point of time.
- 4 You shall be due for salary revision not before one year from your date of joining
- 5 The Management reserves the right to change the different components/allowances in the total emoluments package, at its own discretion, at any time in future. However, your Annualized Monthly Gross (AMG) will be protected.
- You will be on probation for a period of six months from the first of the calendar month following the date of your joining, after which you will be confirmed if your work is found satisfactory. The probation period can be extended at the discretion of the organization. You shall continue to be on probation, till your services are confirmed in writing by a letter of confirmation. In case your performance is not found satisfactory during such period of probation, including extended period, if any, your services shall stand terminated on expiry of such period of probation or extended period of probation and you shall be informed of the same in writing.
- 7 Your services are terminable with two months' notice from your side. However, the management reserves the right to extend your notice period by certain time depending on the assignment you are engaged with. The organization may, at its discretion, choose to terminate your services with one month's AMG in field of notice period.
- 8. The full and final sufflement would be done within sixty days from your last working day

- 9 This offer is subject to a satisfactory reference check of your credentials being conducted by the organization, covering your educational qualifications, including certificates and other documents authentication provious experience, etc.
- Ith the organization shall have the right to terminate your service without notice, if the information given by you at the time of interview or in the applications is found to be incorrect or in case of any serious misconduct or if the reference check leads to an adverse report of your credentials.

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Corporate Office: OSSOSTER, portion to the constant of some A. Social 48, Soften Heart on common 1276, 18, Bullia Phone 3124, 49B1700. Lan 3124, 49B1710

Constant of the constant

Mahindra HOME FINANCE

Ref: MRHFL/Nov-2018/ HRD/ 23234253

Date: 08-Nov-2018

Mahindra & Mahindra Financial Services Ltd., Mahindra Tewers, Cell Floor, Dr. G. M. Bessle Marg, Wort, Munitial 4(X) 018 Inca

7el - +91 22 66526030 Sw - +91 22 6466170775

Mr. Abhijith H B

C/O Parankimamvila Melathil , Sandanandapuram P.O Kottarakara 691531 Kottarakara Kollam

SUB: APPOINTMENT LETTER

2014-17

Dear Mr. Abhijith H B,

With reference to your application and the subsequent interviews you had with us, we are pleased to appoint you in the services of the company designated as **Customer Manager - Strategic Recovery Unit** in **Grade L10B** on the following terms and conditions:

1. Your appointment would be effective from 24-Sep-2018

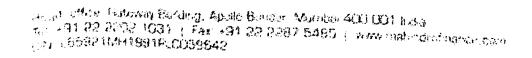
(18-19)

2. During the period of probation you shall be entitled for following remuneration:

Components	Amount (in:INR)
Basic .	3563
HRA	1782
Conveyance Allowance	1600
Personal Allowance	4331
Monthly Gross	11276
Annual Gross	135312
Annual Benefits	
Provident Fund	5131
Gratuity	2056
Gross Fixed Annual CTC	142500

** Allowance as per policies currently in force and subject to change based on individual and company's performance.





^{***} ESIC would be deducted as per applicable statutory laws

2009-12

Shehin Abdul Azeez

Accounts Officer



LuLu International Exchange

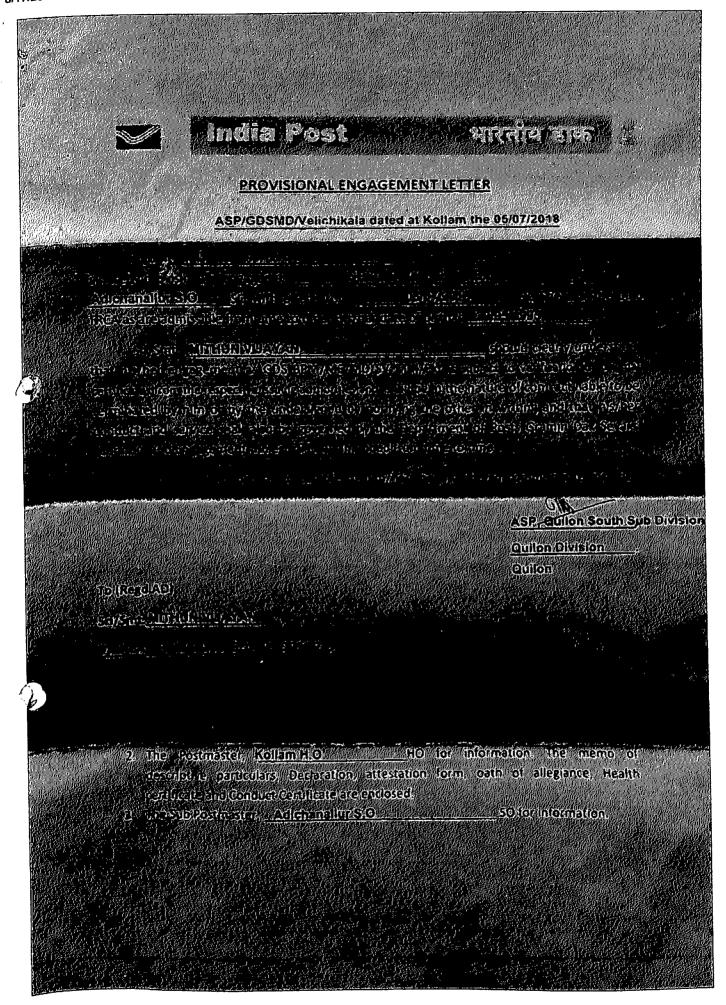
LuLu International Exchange L.L.C UAE Office, Level 9, Bayswater Tower Burj Khalifa Community, Business Bay P.O. Box 90164, Dubai, UAE

Tel +971 44 504 937
Fax +971 4 439 2266
shehin.abdul@ae.luluexchange.com
www.luluexchange.com

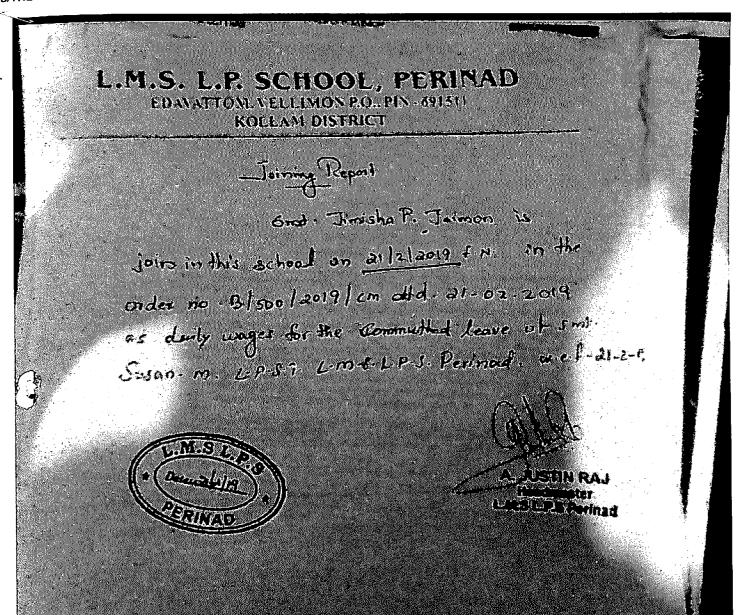
2019: YEAR of FULFILLMENT

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18/19



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دولة الأمارات العربية الشحية UNITED ARAB EMIRATES



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Passpore No

FOBIN CHACKO JOHNSON JOHNSON

مخاليت فام

Name

ACCOUNTANT GENERAL

اللؤلق لتغلب النججا والدفاق المخاسلة

Profession .

Sponsor

PEARL ACCOUNTS RECORDS BOOK KEEPING

2021/03/27

فاريج الانتخاب

2019/03/28

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Residence Permis becomes invalid if bearer resides out of the U.A.E. for more than six aronths

कार्यालय आदेश Office Order No.T.05 /2019/Tfc/ Group D

विषय Sub: Appointment on Compassionate grounds

The under mentioned candidate approved for appointment to Group-D posts on compassionate grounds, having accepted the terms and conditions stipulated in this Office Offer of Appointment and having found fit in A-2, is appointed as Traffic-Porter (SCP) in Traffic Department on Pay Rs.18000/-in Pay Matrix Level-1 plus other allowances admissible as per rules and posted to

•	stations noted against him.			
SI. No	Name of candidate, Name of ex. Employee & Address S/Shri, Smt, Miss.	Date of Birth, Qualification	SeniorDivisionalMedi calOfficer,Trivandru m [Sr.DMO/ACMS/TVP MC.No.Dt.	Posted to
1	Sri.S Vyshakh S/O A Sugunan(Sr.Passenger Guard(SNP)QLN(Medically decategorised/Vol.Retirement 31.10.2018) Thoppil veedu Neeleswaram P.O Kottarakkara Kollam	27.05.1997 B.com	Aye Two,.Sr.DMO/TVC M.C.NO.C.174/2018 -19 Dt.17.09.2018.	PM B/HAD (Under the control of SM/HAD

The above appointment is made subject to the terms and conditions stipulated in this Office Offer of Appointment of even No. dtd: 04.1.2019.

The above appointment is order subject to the following conditions that

1. He will be on probation for a period of two years from the date of his appointment.

The appointment is terminable on 14 days' notice on either side. No such notice is required if the termination of the service is due to expiry of the sanction to the post he hold or on return to duty of the absentee in whose place he may be engaged, in which case his services will be automatically terminated from the date the absentee resumes duty, as the case may be. Also no such notice will be required if the termination of service is due to his mental or physical incapacity or his removal or dismissal as disciplinary measure after compliance with the provisions of Clause-2 of Article 311 of the Constitution of India.

3. However the appointing authority reserves the right of termination of his services forthwith or before the expiry of the stipulated period of notice for the unexpired portion thereof by paying the pay and allowances for that period.

He will not be eligible for any pension or any benefit under State Railway Provident Fund or Gratuity Rules or any absentee allowance beyond those admissible to temporary employees under the rule in force from time to time during such temporary service.

He will be governed by the New Pension System for new entrants from 01.01.2004 to Central Government Service including Railway service as introduced by Government of India and communicated vide Railway Board'sletter No.F(E)III/2003/PNI/24 [RBE No.225/2003] dt.31.12.2003.

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PROCEEDINGS OF THE CHIEF JUDICIAL MAGISTRATE, KO

Present - Sri Mobit.C.S., B. Cont. I.I.M., Chief Judicial Magintum.

Sub: Est. - Criminal Courts of Kollam District - Appointment of Catchidates advised by Public Service Commission as CLERK - Orders Issued - Reg. -

Read:-Letter No. QRI(1) 145/17(4) dated 01.09.2018 of the District Officer, Kerale Pub Commission, Kollam,

ORDER No. E- 6793/2018 DATED, 63.16.203

The following candidates advised by the District Offices, Kerala Public Service co Kollam vide letter cited above are appointed as Clerks in the Crimical Judicial Dep Kollam district in the scale of pay 19000-43600/- and posted as noted below.

SL No.	Name of Candidates	Name of Coun
	Salna Salim Charuvila Veedu,	Judicial I Class Magistrate Court-
	Kulappadam, Nedumpana, Kollam-691576.	
2	Vishnu. R.S Ambalathara Padinjattathil.	Judicial I Class Magistrate Court- Kollam
	Neeravil, Perinad, P.O, Kollam-691601.	
3/	Jyothimal. M.K Karoor Veedu,	Judicial I Class Magistrate Court-l
W.F	Kadika, Karhaparambu. Pathanamuhitta.	
百多万英元 经货币的复数形式 海豚	Renjini. R Renjith Mandiram,	Judicial I Glass Magistrate Court-i Kottarakkara
月200年4月35日408年20年1日	Placodu, Edakadom, Kollam-691505.	

The advice of the candidate's islare subject to Rule 3(c) of General Rules of Kera abordinate Service Rules 1958 and his/her appointment is/are made under clause (1) ale (a) of Rule 9 of the General Rules as provided in Rule 10(b) vide G.O (P) 49/74 : 03.1974. The candidate/s thus appointed will be on probation for a period of two whin a continuous period of three years service as provided in Rule 14(1) of the Ker

عارف أشرف Mr. Arif Ashraf

Jecs ?

2009-12

كاتب

HQ - Med. Fitness Ser. Dept - Med. Fitness Section Region 1

Clerk

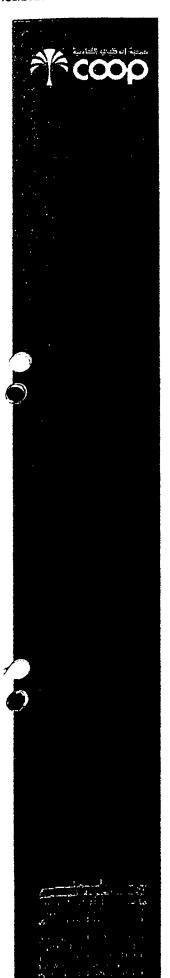
HQ - Med. Fitness Ser. Dept - Med. Fitness Section Region 1

Telephone: 0509535554

Mobile: 971509535554

Al Maktoum Hospital ArifAAshraf@dha.gov.ae www.dha.gov.ae

J6'



Ref: OFR/568/06/2018

June 26, 2018

Attention:

Mr. Sandeep Sathyaseelan Nair India

SUB: Offer Of Employment with Abu Dhabi Co-operative Society (ADCOOPS)

Dear Mr. Sandeep.

We are pleased to offer you the position of Invoice Checker.

The above position will entitle you to the following benefits:

Basic Salary AED
Accommodation AED
Transportation AED
Other Allowances AED
Total Salary AED

In addition to the above you will be entitled to the following work benefits:

- Leave Travel Allowance as per the standing policy for the grade
- 2. Annual Leave as per the standing policy for the grade
- 3. Medical Insurance as per the UAE Labor law & company policy
- 4. Other benefits in accordance with UAE Labor law
- 5. Your probation is for 6 months from the date of joining

During your employment, ADCOOPS is committed to the basic salary provided to you in this offer Nevertheless, some allowances are designed to cater for the position offered to you. Should you be transferred in future to a different role, some or part of your allowances will be revised accordingly, this employment contract is valid until either party; the Company – ADCOOPS or the Employee; decide to terminate it through a 30-days written notice.

To complete your employment formalities, you are required to provide your experience and academic certificates and any other supporting documents to evident what is stated in the CV.

Please return a signed original copy of this offer letter. This offer letter is valid for 15 days. You are expected to complete all your employment requirements within this period.

Please note that your employment with ADCOOPS will only take effect if your UAE residence visa and work permit are obtained successfully from the authorities. All other financial obligations beyond what is clearly declared in this document will be borne directly by you.

For any further clarification regarding your employment visa, please feel free to contact our Public Relations Department directly at 02-3040300.

Bost Wishes,

For

Abu Dhabi Co-operative Society

HUMAN RESOURCES

Expected DOJ:

(Signature) Pieaso acknowledge acceptance

Muneera Albemmetil Assistant Hill Manager

DISCHARGE CERTIFICATE

Sri/Smt/Kum Akhila R Pillai is/had been working as Research Fellow in the Department/Office KVK, Kollam; KAU from 27.03:18 10 30.03.19 He/She is/was drawing Rs. 17000/- as pay (in the scale of Rs Seventeen. Housend subject thouse allowances and his/her services have been are likely to be terminated with effect from 31.03:19... on account of completion of switchere insert the exact reason(s) for discharge.

His/Her work and conduct are/were ... good & satisfactory here insert the opinion of the competent authority)

He/She was employed through the State Public Service Commission/though the Employment Service/from the open market after obtaining a non-availability certificate, from the local Employment Exchange/direct without reference to Government, public Service Commissioner or the Employment Service..

This Discharge Certificate should be produced at the Employment Exchange and got entered in the registration records within 90 days from the actual date of discharge. Otherwise the incumbent will be lose his seniority of registration with the Employment Exchange).

Signature: Rodikungen

Designation of Officer and Office Seal)

adanandaparan



Razal N <razain03@gmail.com>

Welcome to GSKCH

TNS Pragna pragna.t.n.s@gsk.com

Fri, Feb 8, 2019 at 4:11 PM

To: Razal N
"razaln03@gmail.com" <razaln03@gmail.com>

Dear All.

Hope this mail finds you in the best of your health!

Welcome to GSK & Region South! You are now part of the largest Sales region & the best team in India. Congratulations on becoming part of this team and we look forward to your contribution to keep our flag flying high!

Your date of joining would be 12th Feb 2019. You can join at our Regional Sales HQ based in Chennal on Tuesday, 12th February, after which you would be assigned a project guide and mentor in your assigned HQ. I will share further details on your stint schedule next week. You can also complete your joining formalities in the Chennai office on 12th February.

Address:

GSK Consumer Healthcare

6th Floor, KRM Towers, #1, Harrington Road, Chetnet, Chennai - 600031

Your training period will be for a period of 6 months after which you can be absorbed in a HQ. depending upon your performance and suitable vacancies.

Do feel free to reach out in case of any queries. Wishing you all the very best for a Winning Career in GSK!

Regards,

Pragna TNS

Human Resources | GSK Consumer Healthcare

6th Floor, KRM Towers, #1, Harrington Road, Chatgat, Chennai - 600031

18-19

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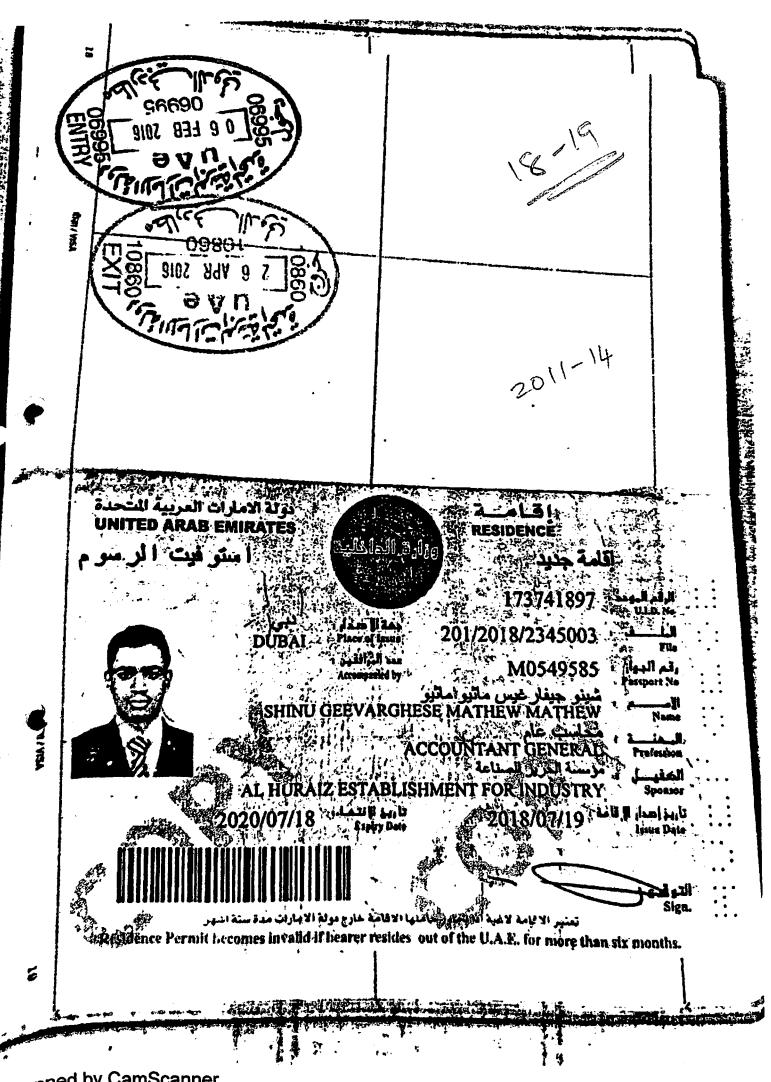
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على فصرحان لتجمارة مصدات السلامة واطبفهاء الحريق ذ.م.م. Ali Farhan Fire Fighting Equipment Trading L.L.C.



(Approved By Dubai & Sharjah Civil Defence)

Ms. SHYMA MARY SHAJI

DESIGNATION: ASSISTANT ACCOUNTANT

PASSPORT NO: N5182438

2014-17

OFFER LETTER

DEAR Ms. SHYMA,

We are pleased to inform that you have passed our employment requirements and hereby offer you employment at ALI FARHAN FIRE FIGHTING EQUIPMENT TRADING LLC. We feel that your skills and background will be valuable assets to our team.

Per our discussion, the position is ASSISTANT ACCOUNTANT. Your total monthly salary including allowances shall be AED 2000/. You are required to join the company on or before 16 December 2018.

Please return a signed copy of this letter as a token of your acceptance of the offer, confirming your date of joining.

We look forward to welcoming you as a new employee at ALI FARHAN FIRE FIGHTING EQUIPMENT TRADING LLC.

FING EQUIPMENT TRADING LLC

ACCOUNTANT

11 DECEMBER 2018

Head Office

p.O. Box : 124675, Dubal, UAE

Mob.: 050 - 7946126

E-mail: alifarhanfire@gmail.com

Website: www.alifarhanfire.com

مكتب الرئيس

تليفون : 04 - 2206451, Fax: 04 - 2206452 ١٤ - ٢٢٠١٤٥٢ : منافس: ١٥٠١ - ٢٢٠١٤٥١ تليفون

alifarhanfire@gmail.com البريد الكتروني E-mail: alifarhanfireshj@gmail.com

Branch

P.O. Box: 34477, Sharjah, UAE

Tel.: 06 - 5567625, Fax: 06 - 5567620

Mobile: 052 - 6485847, 050 - 6792863 www.alifarhanfire.com: Website: www.alifarhanfire.com

،۲۴٤۷۷، الشارقة – أعم. تليفون: ٥٩٧٧١٥ - ١٠، فاكس: ١٧٦٧٠ه - ١٠ متحرك: ٦٤٩٥٨٤٧ – ٥٠٠ ، ٦٧٩٢٨٦٢ – ٥٠٠ البريد الكتروني: alifarhanfireshj@gmall.com

الشبكة: www.alifarhanfire.com

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NCS/AO/030/2019 26-02-2019

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This has reference to your application for shimble opening it our organization and the subscapient line fyles, you have had with our loss management. We are pleased to inform you the your candidature has been considered invocably and you are appointed in our arganization as per the rems and conditions given below.

Designation : Accountant (On Probation)

Fratimes : 4 - 18 19 Chinales

Date of Toming 1-32 (Section 1802/2019 1911 1911

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Mahindra Home FINANCE

Mahindra Rural Housing Finance Ltd. Regional Office: 3rd Floor, Building No:631/ Ambady Towers, Pookkattup Edappally Toil.

Ernakulam Dist - 682 024.K +91 04844191111

2014-17

Ref: MRHFL/OCT18/CM/HRD

Date: October 3, 2018

Mr. Nikhil K Babu Akhil Nivas, Chakkuvarakkal, Vettikkavala, Chakkuvarakkal P.O Kannamparambu, Perumbayoor I. Ernakulam - 683545

SUB: Offer Letter

Dear Mr. Nikhil,

We refer to your application and subsequent interviews for the Customer Manager - Operations position in

Further to the interview, we are pleased to offer you employment as a "Customer Manager - Operations" in at our Kotttarakara location.

You will be on Probation for a period of SIX months. During this period you will be entitled to the following:

- 1. During the probation period you shall be entitled for leave as per leave policy of the company.
- 2. You will be placed at our Kottarakara location and report to the concerned Manager.
- The Management shall have the right to transfer your service and you will have to work as per instructions / directions of the Management of the company in any of its divisions / branches / offic group companies situated in India.

During this period, you will be entitled to the following:

Components	Amount (in INR)				
Basic	3625				
HRA	1813				
Personal Allowance	6037				
Monthly Gross	11474				
Annual Gross	137688				
Annual Benefits					
Provident Fund	5220				
Gratuity	2092				
Total CTC	145000				

* Allowance as per policies currently in force are subject to change based on individual and compa performance

**ESIC would be deducted as per applicable statutory laws

Regd.office: Mahindra Towers, Worli, Mumbai 400 018 India

Tel:+91 22 66526000 | Fex:+9122 2498170/71 | www.mahindrahomefinance.com

CIN: U65922MH2007PLC169791



TINION CHRISTIAN COLLEGE

(Affiliated to Mahatma Gandhi University, Kottayam)

Fax: 91484-2607534,2609194 2806033,2609194

Reaccredited with A Grade By NAAC
Website: www.uccollege.edu.in, Email: ucc@uccollege.edu.in

2018-19

FORM 6

(See Statutes 15 and 16 of chapter 45)
MAHATMA GANDHI UNIVERSITY

Appointment Order

Station: Aluva-2 Date: 26.09.2018

Mr. Sunil Sekhar A. C, Chandrodhayam, Pandithitta, Ambalanirappu P O, Thalavoor, Kollam District, Pin. 691 508 is appointed as Assistant Professor in the Department of Chemistry in the retirement vacancy of Dr. Sreenivasan P. V, who was retired from the service of this college on 30.04.2017 AN, under this educational agency on a pay of Rs. 21600/- per month in the pay band of Rs. 15600-39100 + AGP 6000 in Union Christian College, Aluva, from 26.09.2018 FN subject to the provisions of the Mahatma Gandhi University Act 1985, and the statutes, ordinances and regulations made there under and such other rules and orders issued, from time to time, by the Mahatma Gandhi University or by such other authority who may be competent to issue such rules, orders etc. under the said statutes.





Signature of the Manager
INION CHRISTIAN COLLEGE
ALWAYE - 2